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DEC 28 2012	
CLERK US DISTRICT COURT DISTRICT OF NEVADA	
BY: _____	DEPUTY

IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,

Plaintiff,

In Equity No. C-125-ECR  
Subfile No. C-125-B

WALKER RIVER PAIUTE TRIBE,

Plaintiff-Intervenor,

**DISCLAIMER OF INTEREST IN  
WATER RIGHTS AND NOTICE OF  
RELATED INFORMATION AND  
DOCUMENTATION SUPPORTING  
DISCLAIMER**

v.

WALKER RIVER IRRIGATION  
DISTRICT,  
a corporation, et al.,

Defendants.

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has no interest in any water right within the categories set forth in Paragraph 3 of the *Case Management Order* (Apr. 18, 2000) and, therefore, disclaims all interest in this action.

This disclaimer and notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk  
United States District Court for the District of Nevada  
400 South Virginia Street, Suite 301  
Reno, NV 89501

And

~~Susan L. Schneider~~  
~~United States Department of Justice~~  
~~P.O. Box 756~~  
~~Littleton, CO 80160~~

Susan L. Schneider  
United States Department of Justice  
999 18th Street  
South Terrace - Suite 370  
Denver, CO 80202

In addition, because the undersigned sold or otherwise conveyed ownership of all of the

1 water rights that the undersigned (or the entity on whose behalf the undersigned is acting) once  
2 owned before the undersigned was served with a Waiver of Service of Notice in Lieu of  
3 Summons or by a Notice in Lieu of Summons, the undersigned provides the following  
4 additional information:

5 1. The name and address of the party ~~or parties who sold or otherwise conveyed~~  
6 ~~ownership:~~

7 Name(s): KATHLEEN A HOFFMANN

8  
9 Street or P.O. Box: 25669 HWY 6 PMB #H

10  
11 Town or City: BENTON

12  
13 State: CA.

14  
15 Zip Code: 93512-9998

16  
17 2. The name and address of each person or entity who acquired ownership

18  
19 Name(s): CO-OWNER (WITH MY HUSBAND WALTER M  
HOFFMANN)

20  
21 Street or P.O. Box: OF LOT #10, BLOCK A, SUBDIVISION #3  
VIRGINIA LKS. CA.

22  
23 Town or City:

24  
25 State:

26  
27 Zip Code:

1  
2 3. Attached to or included with this notice is a copy of the (check appropriate  
3 box(es)):  
4

- 5 ☐ Deed  
6 ☐ Court Order  
7 ☐ Other Document.  
8  
9

10 by which the change in ownership was accomplished.

11 4. The undersigned acknowledges that any person or entity who files a Disclaimer  
12 of Interest in this matter is ultimately responsible for the accuracy of this filing. Consequently,  
13 the undersigned acknowledges that any person or entity who files a Disclaimer of Interest, but,  
14 in fact, has water rights subject to this litigation, shall nevertheless be bound by the results of  
15 this litigation.

16 Executed this 23 day of DECEMBER 20 12  
17

18  
19 My property is not  
20 riparian to creek  
21 and was  
22 included in  
23 error.  
24  
25  
26  
27  
28

Kathleen A. Hoffman  
[signature of counter-defendant]

[name of counter-defendant]

1

2

3

[name, if applicable, of person acting on  
behalf of counter-defendant]

4

5

6

7

[signature, if applicable, of person acting on  
behalf of Counter-Defendant]

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[address]

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[telephone number]

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